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GENEALOGICAL SOCIETY
OF THE CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS

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five years. He left two children: Mabel, who was born in Provo, April 30, 1902; and Thomas M., born March 12, 1904.

It was after the death of Mr. Stubbs that his wife entered the business world. Her first position was secured in 1913, when she took up clerical work in the office of the county recorder, there remaining for two years. She was elected to the office of city treasurer and prior to her election filled out a six months' unexpired term of Mrs. Lizzie B. Meldrum, who was then county treasurer. Mrs. Stubbs is proving most capable in her present position, the duties of which are being discharged carefully, promptly, systematically and capably.

Mrs. Stubbs belongs to the Church of Jesus Christ of Latter-day Saints of the first ward and her political allegiance is given to the democratic party. She is widely and favorably known in Provo, having resided in this section of the state for many years, and she occupies an enviable position in social circles, having many warm friends throughout Utah county.

GEORGE T. JUDD.

George T. Judd, president of the Judd-Brower Automobile Company of Salt Lake City, was born at Henefer, Summit County, Utah, April 30, 1874, a son of George and Jane (Paskett) Judd, who were natives of England but established their home in Utah in pioneer times after having made the overland trip with a train of ox teams, which slowly wended its way across the plains and over the mountains until Utah was reached. After arriving at Salt Lake the father engaged in freighting between Salt Lake and Council Bluff, Iowa, and in that connection crossed and recrossed the plains many times. He later gave up that occupation, which in the early days was a most hazardous one, and located on a farm on the Weber river. He is still living at the advanced age of seventy-eight years and the mother of George T. Judd has reached the age of seventy six years. Their family numbered nine children: Mrs. Emily A. Toone, living at Metropolis, Nevada; Mrs. Ada Wilde, of Cumberland, Wyoming; George T.; Mrs. Annie Harris, deceased; Mrs. Charlotte Jones, of Henefer, Utah; Mrs. Fannie Richards, of Henefer; Mrs. Belle Edson, of Ogden, Utah; Mrs. Lillian West, late of Morgan, Utah, now deceased; and Herschel, whose home is at Henefer.

George T. Judd, after attending the public schools of Henefer and the high school at Coalville, Utah, entered the Brigham Young University at Provo, from which he was graduated in 1897. He later spent three years as a missionary in New Zealand for the Church of Jesus Christ of Latter-day Saints and after his return he taught school at Coalville, Utah, for a year and for two years was principal of the schools at Levan, while an equal period was spent in the same way at Provo. Mr. Judd then became deputy assessor of Utah County and filled the office for a term. He was subsequently made deputy sheriff of Utah County, serving in that capacity one term, after which he was elected sheriff and occupied the position two terms, receiving the highest number of votes of any candidate ever elected in that county on any ticket. With the expiration of his term he was called to service in the strike troubles at the Bingham copper mines and was on duty there for six months. He then became assistant state auditor under Lincoln G. Kelly, examiner of public accounts for the office. In March, 1917, Mr. Judd organized the Judd-Brower Auto Company of Salt Lake and has since built up a very extensive business, handling the Liberty Six cars and also the Olympian cars, and for these he has had a very large sale.

Mr. Judd was married September 22, 1897, to Miss Maggie Lewis, of Provo, Utah, a daughter of William J. and Jane Lewis, who were pioneer people of that place. Mr. and Mrs. Judd have six children. Marguerite, born in Provo in July, 1898, is a graduate of the Granite high school of Salt Lake. George E., born in Coalville, March 10, 1901, was graduated from the Granite high school and is now a junior in the University of Utah. Melba, born in Levan, Utah, August 29, 1903, is a Granite high school pupil. Grace, born in Provo in April, 1905, is attending Salt Lake high school. Amy born in Provo in 1907 and Grant born in Provo, August 13, 1912, are in the graded school.

Mr. Judd gives his political endorsement to the republican party. He is a member

of the Auto Dealers Association and also of the Automobile Club. His official record and his business career have alike been characterized by steady progress and the faithful performance of duty and the course which he has pursued has gained for him the respect and confidence of all with whom he has been associated.

LORIN WILLIAM PRESTON.

Though not yet thirty-five years of age Lorin William Preston is the manager of the most important general merchandise establishment in the City of Garland. He is also mayor of the city and one of its most progressive residents, holding to high standards in all matters of citizenship. He was born in Weston, Idaho, in 1884, a son of William and Anne (Clarke) Preston, who were natives of England. Having been converted to the faith of the Church of Jesus Christ of Latter-day Saints, they made their way to America and settled in Weston, Idaho, which was largely a Mormon community.

There Lorin W. Preston was born and reared and he supplemented his education by study in the Utah Agricultural College at Logan. In 1905 he was called by the church to go on a mission to England and upon his return to his native land he located at Garland. In 1909 he became manager of the Garland Mercantile Company and is still conducting the business. He is thus in control of the leading general merchandise establishment of the town and has built up a large trade for the firm through his enterprising and progressive methods. A large and carefully selected line of goods is carried and Mr. Preston holds to the highest standards in the personnel of the house, in the goods purchased and in the treatment accorded patrons.

In 1909 Mr. Preston was married to Miss Mary Barnard, a daughter of Hyrum Barnard, of Brigham, Utah, who crossed the plains in an early day as a member of the Mormon Battalion.

Mr. Preston is a consistent churchman and has filled all of the offices in the Church of Jesus Christ of Latter-day Saints to that of high priest. He was for nine years ward clerk and is now the president of the Second Quorum and is also an elder in the church. His activity in the church is only equaled by his devotion to his business and his town. For some years Mr. Preston was a member of the Garland City Council and in 1918 became its mayor, an office which he is still filling to the satisfaction of people of all political parties. There is no public enterprise of worth that does not receive his support and cooperation. His labors in the line of war activities have been tremendous. He has been an untiring worker in support of the Liberty Loan drives, of the Red Cross and of all movements which have tended to advance the interests of the country in her efforts to promote worldwide democracy. As a member of the City Council and as mayor of Garland he has stood back of all improvements that have been made, including the waterworks system, electric lighting and street paving and in fact every movement which has had for its object the benefit of Garland, the advancement of its civic standards and the promotion of its best interests.

FRANK W. MATTHEWS.

Frank W. Matthews is a well known commercial artist of Ogden, engaged in illustration work, card writing and other forms of commercial art. He established his present business in the fall of 1914 and has the only independent business of the kind in Ogden. The excellence of his work insures him a liberal patronage which is constantly growing.

Mr. Matthews is a native of Salt Lake City, having been born in the Sixteenth ward on the 5th of September, 1887. He is a son of Thomas W. Matthews, also a native of Salt Lake City, his father having been Thomas Matthews, one of the pioneers of Salt Lake, who conducted an extensive business as a stock raiser, raising horses for the government and also selling to others. He likewise conducted a freighting business from the Missouri river to various points in the west prior to the building

The following Editorial, was taken from Salt Lake Tribune of Dec. 4, 1927.

"CHRISTIANIZED HOLI
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Judd Convicted

GEORGE T. JUDD, after a fair and impartial trial by a jury of his peers on a charge of embezzling county funds, has been found guilty. He was allowed every opportunity to prove his innocence, but the evidence against him was too strong to be overcome. Only a year ago Judd was elected county treasurer by a large majority. He had been an employee of the treasurer's office during the incumbency of E. J. Groesbeck, so the election was in reality a promotion. Some months ago a special audit of the county treasurer's books developed the fact that a large sum of money was missing and that the figures in the books had been altered. Judd was at once suspected, arrested and suspended

from office by the county commissioners.

The Tribune has not the least desire to gloss over the conviction of George T. Judd. As a matter of fact, it is sorry for him and still more so for his family, as he stands in the shadow of the grim walls of the state penitentiary. But the people must be protected from dishonest public officials just as they must be protected from ordinary thieves. The law makes no distinction and when the public official yields to temptation and embezzles public funds he sinks to the level of other pilferers and is not deserving of special consideration at the hands of the courts or the public in general.

Now that justice has triumphed in the case of George T. Judd, let the cleaning up process continue in this city and county until there is no longer the least ground for suspicion.

JERUSALEM (AP).—The Holy Land is this month celebrating the tenth anniversary of its freedom from the yoke of Mohammedan rule.

It was just a decade ago in November that Lord Balfour, noted British statesman, quickly followed the smashing victories in Palestine General Allenby by issuing the famous "declaration of independence" which cut off Moslem rulership for the first time in centuries, the land which Jesus Christ lived and was crucified.

Palestine has awakened to a new life, according to church leaders.

Jews and Christians are dwelling side by side in complete harmony, mutually thankful for the ten years of relief from oppression of the infidel. The Christians come from far ends of the earth to worship the shrines of the founder of Christianity, bide awhile and pass on. The Jews come to settle in the land, their fathers, to which peace and safety have once more returned under the guardianship of the British mandate.

Immediately after the war, Palestine had a Jewish population of 70,000, including repatriated families. The whole country had suffered, a large part of the population had fled from the Turk. Those who stay behind suffered from starvation and agriculture was practically ruined.

Today there is a Jewish population of 150,000. Some \$50,000,000 has been invested in Palestine, mostly by Jews.

The Valley of the Jordan, which witnessed the baptism of Christ by John the Baptist, and the crossing of the river by the nation of the Israelites has been, perhaps, more greatly transformed of all Palestine. Under the British mandate the valley was made sanitary, and organizations interested in the redevelopment of Palestine purchased thousands of acres for settlers.

The new generation growing up in Palestine has been called by the floors of the Zionist organization to "New Jews." They are educated in Hebrew schools, elementary, secondary and high schools. Hebrew is the language of instruction, but English and Arabic are taught as well. Twenty years ago Lord Balfour opened the Hebrew university here. The New Jews look to the university to become a center of culture in the east.

The chief difficulties the pioneers experienced in settling Palestine under the mandate were the two plagues, trachoma and malaria, which reigned constantly. Through the help of the Hadassah, an organization of Jewish women, which had its beginnings in America, sanitary expeditions were equipped and succeeded in eradicating the epidemics. The mortality rate of Palestine has been reduced to a minimum and the mortality rate of children compares favorably with that of other nations in the west.

MAN'S RELATION TO GOD THEME OF TOURIST MEETING

Elder Benjamin Goddard Addresses Session at Tabernacle On Sunday Morning

obligations to the Deity, said Elder Goddard, who urged that everyone consecrate his efforts to the upbuilding of the work of God.

Family Eternal.

At death the spirit leaves the body and goes to God who gave it, while the body is committed to the grave, explained Elder Goddard, who added that through the Prophet Joseph Smith it had been revealed that earthly ties and relationships may be continued into the eternity, surviving death, and that families will be families, and that loved ones may continue to associate with each other if certain conditions have been met.

Elder Goddard said Latter-day Saints believe that the dead who have not heard the teachings of Christ will be taught his gospel in the spirit world, and he said that according to the writings of St. Peter, Christ, while his body lay in the tomb awaiting resurrection, went to the spirit world and there

Foregoing taken from Salt Lake Tribune